

# CITY OF FILLMORE

## CITY COUNCIL AND SUCCESSOR AGENCY REGULAR MEETING

### **AGENDA**



TUESDAY, MAY 26, 2026  
6:30 PM

CITY HALL  
(805) 524-3701 ♦ [www.fillmoreca.com](http://www.fillmoreca.com)

**WELCOME TO THE CITY OF FILLMORE CITY COUNCIL MEETING!** Your participation at this public meeting is valued and appreciated. Please note the City Council and Successor Agency convene concurrently.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at [www.fillmoreca.com/cityhall/agendas](http://www.fillmoreca.com/cityhall/agendas) 72 hours before the scheduled meeting (but generally available the Thursday prior to the scheduled Tuesday meeting). Materials related to an item on this agenda submitted to the City Council/Successor Agency after distribution of the agenda packet are available for public inspection at the City Clerk's Office during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the City Council/Successor Agency is in session. Thank you.

Challenging City Council/Successor Agency Decisions: Any legal action by an applicant seeking to obtain a judicial review of the City Council/Successor Agency's decision on a hearing or issue listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure § 1094.6. Additionally, if you challenge the actions of the City Council/Successor Agency in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council/Successor Agency at, or prior to, the public hearing pursuant to California Government Code § 65009.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the City Council/Successor Agency **after 11:30 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the City Council/Successor Agency regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the City Council/Successor Agency. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the City Council/Successor Agency ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments. Please stay within the time allotment indicated by the Mayor.

Replay Schedule: City Council/Successor Agency meetings will be re-broadcast on Channel 10 daily at 6:00 p.m.

**CITY OF FILLMORE**  
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**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PRESENTATIONS**
  - 5.A COMMUNITY ACTON VENTURA COUNTY
  - 5.B THE OXNARD MEXICAN CONSULATE - MEXICAN AMBASSADOR RICARDO SANTANA
  - 5.C PROCLAIMING ASIAN AMERICAN & PACIFIC ISLANDER HERITAGE MONTH-MAY 2026  
[ASIAN AMERICAN & PACIFIC ISLANDER HERITAGE MONTH - MAY 2026.PDF](#)
  - 5.D PROCLAIMING AMERICAN STROKE AWARENESS MONTH-MAY 2026  
[PROCLAIMING AMERICAN STROKE AWARENESS MONTH-MAY 2026](#)
  - 5.E PROCLAIMING IN SUPPORT OF BIODIVERSITY ON CALIFORNIA'S CENTRAL COAST-MAY 2026  
[PROCLAIMING IN SUPPORT OF BIODIVERSITY ON CALIFORNIA'S CENTRAL COAST-MAY 2026](#)
- 6. PUBLIC COMMENTS**
- 7. CITY COUNCIL REPORTS, RECOMMENDATIONS, COMMENTS, COMMITTEE, COMMISSION, AND BOARD REPORTS**
- 8. CONSENT CALENDAR**

RECOMMENDATION FOR ITEM 8A. THROUGH 8E. IS TO APPROVE BY VOICE VOTE.

  - 8.A MAY 12, 2026 - REGULAR CITY COUNCIL MEETING MINUTES  
[MAY 12, 2026 - REGULAR CITY COUNCIL MEETING MINUTES](#)
  - 8.B ADOPTION OF ORDINANCE NO. 26-996: AMENDING FILLMORE MUNICIPAL CODE CHAPTER 7.12,"VENDORS, SIDEWALK VENDORS, AND SOLICITORS" TO ALLOW SIDEWALK VENDORS TO OPERATE WITHOUT OBTAINING A PERMIT  
[SR- ORD 26-996 SIDEWALK VENDORS \(2115716.3\).PDF](#)
  - 8.C CITY OF FILLMORE WARRANT REGISTER-MAY 26, 2026

- 8.D CONSIDERATION OF AN APPROPRIATION FROM WATER RESERVE FUND 504 AND APPROVAL OF THE SECOND AMENDMENT TO THE CONTRACT SERVICES AGREEMENT WITH EXODUS WATER SERVICES LLC TO INCLUDE TESTING OF BACKFLOW PREVENTION ASSEMBLIES AND WATER LOSS AUDIT REPORTING  
[SR - SECOND AMENDMENT TO CONTRACT WITH EXODUS WATER FOR WATER LOSS REPORT.PDF](#)
- 8.E ADOPTION OF A RESOLUTION TO RESCHEDULE THE PUBLIC HEARING TO CONSIDER THE PROPOSED ANNUAL LEVY OF ASSESSMENTS FOR THE CITY OF FILLMORE STORM DRAIN MAINTENANCE DISTRICTS  
[SR - RESCHEDULING THE PUBLIC HEARING ON THE LEVY OF THE STORM DRAINS FY2627 FINAL.PDF](#)

**9. NEW BUSINESS**

- 9.A CONSIDERATION OF CITY COUNCIL RESOLUTION NO. 26-4115, CALLING AND GIVING NOTICE OF THE NOVEMBER 3, 2026, GENERAL MUNICIPAL ELECTION AND REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION BEING CONDUCTED BY THE COUNTY OF VENTURA THE SAME DAY  
[SR -CALLING THE 2026 ELECTION \(2125191.5\).PDF](#)
- 9.B PUBLIC HEARING: CONSIDERATION OF ZONING ORDINANCE AMENDMENT 26-01, ORDINANCE 26-995, UPDATING THE FILLMORE MUNICIPAL CODE TO COMPLY WITH STATE LAWS REGARDING ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS AND FINDING OF EXEMPTION FROM CEQA  
[SR -ORD. 26-995 ADU ORDINANCE](#)
- 9.C ADOPTION OF PLANS, SPECIFICATIONS, AND COST ESTIMATE FOR PROJECT SPECIFICATION NO. 25-08, SANTA CLARA STREET WATER LINE IMPROVEMENTS, AND AUTHORIZATION TO ADVERTISE FOR CONSTRUCTION BIDS  
[SR - ADOPTION OF PLANS, SPECIFICATIONS, AND COST ESTIMATE FOR PROJECT SPECIFICATION NO. 25-08, SANTA CLARA STREET WATER LINE IMPROVEMENTS, AND AUTHORIZATION TO ADVERTISE FOR CONSTRUCTION BIDS](#)
- 9.D CONSIDERATION OF AUTHORIZATION FOR VEOLIA TO PROCEED WITH REPAIRS TO THE FILLMORE WATER RECYCLING PLANT  
[SR - REPAIR OF COARSE SCREEN AND MISCELLANOUS EQUIPMENT AT FWRP. FINAL.PDF](#)
- 9.E AWARD OF CONTRACTS FOR PHASE TWO OF THE SPORTS FIELD LIGHTING PROJECT, PROJECT SPECIFICATION NO. 25-13  
[SR - TWO RIVER PARK BASEBALL FIELDS LIGHTING PROJECT \(SN25-13\).PDF](#)

9.F ADOPTION OF RESOLUTION NO. 26-4113 APPROVING THE MUNICIPAL COST ALLOCATION PLAN FOR THE CITY OF FILLMORE AND ADOPTION OF RESOLUTION NO. 26-4114 APPROVING THE FY 2026-27 ANNUAL BUDGET FOR THE CITY OF FILLMORE

[SR - FY 2026-27 COST ALLOCATION PLAN AND PRELIMINARY BUDGET FINAL.PDF](#)

9.G FIRST AMENDMENT WITH TWO SENIOR NUTRITION PROGRAM FOOD SERVICES VENDORS FOR FISCAL YEAR 2026/2027

[SR - 2026 SENIOR NUTRITION PROGRAM CONTRACTS FIRST AMENDMENT.PDF](#)

**10. CITY MANAGER**

CITY MANAGER VERBAL REPORT

**11. CLOSED SESSION**

**12. ADJOURNMENT**

MAYOR ALBERT MENDEZ ADJOURNS TO THE NEXT REGULARLY SCHEDULED MEETING AT 6:30 P.M. ON TUESDAY, JUNE 9, 2026, CITY HALL, 250 CENTRAL AVENUE, FILLMORE, CA 93015.